

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.  
TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, MARCH 4, 2010, 6:30 P.M.  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

James S. Henderson, Chairman  
Mark E. Wallace, Selectman  
Elinor Multer, Selectman

**5:30 Administrative Meeting**

Review Action List  
Wireless Internet Service  
Hildreth Road Property  
HVAC Report  
Scheduling  
Continuity of Operations Plan Update  
Sign purchase orders exceeding \$1,000 in value

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. APPROVAL OF THE MINUTES
4. TOWN ADMINISTRATOR'S REPORT
5. SELECTMEN'S ANNOUNCEMENTS
6. RECREATION AWARDS
7. EMERGENCY MANAGEMENT AGENT'S REPORT
8. **7:00 P.M.** PUBLIC HEARINGS (**OPEN/CLOSE HEARING**)
  - CURTIS MEMORIAL LIBRARY APPROPRIATION \$119,884
  - RESTRICTING VEHICLE WEIGHT ORDINANCE ON TOWN WAYS AMENDMENTS
  - CONSIDER POSTING WEIGHT RESTRICTIONS ON TOWN WAYS
9. SIGN 2010 TOWN MEETING WARRANT
  - CONSIDER ADDITIONAL WARRANT ARTICLE RE: ACCEPTANCE OF GRANTS
  - UPDATED ANIMAL CONTROL ORDINANCE AMENDMENTS
10. OPEN BIDS FOR MUNICIPAL CAR
11. CONSIDER SUPPORTING HR 3745: COMMUNITY ACCESS PRESERVATION ACT
12. RENEWAL LIQUOR LICENSE FOR COOK'S LOBSTER HOUSE, MAP 26, LOT 2
13. CONSIDER WAIVER OF FEE FOR BRUSH DISPOSAL AT THE TRANSFER STATION
14. COMMITTEE APPOINTMENT
15. CONSIDER SAFETY ENHANCEMENT GRANT APPLICATION FOR RECYCLING CENTER
16. CONSIDER GENERAL ENGINEERING SERVICES CONTRACT
17. OTHER BUSINESS
18. AUTHORIZATION OF THE WARRANT
19. ADJOURNMENT